



**Washington Municipal Clerks Association
2018 Annual Conference
Red Lion Hotel – Pasco, WA
March 14-16, 2018**

Registration Deadline is February 12, 2018

SPONSOR/EXHIBITOR REGISTRATION

Yes, we want to be part of the 2018 WMCA Annual Conference!

Company Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Conference Contact: _____

Telephone: _____ FAX: _____

Email: _____

Website: _____

Sponsors who are not exhibiting may jump to page 2 after completing the section above.

Name and title of person(s) attending conference. Please print clearly. This information will be used to prepare name badges for your company representative(s).

1. _____

2. _____

Please indicate which meals you will be attending and include this with your registration fee:

3/14 Wednesday Breakfast	_____	X \$26.00	=	_____
3/14 Wednesday Lunch	_____	X \$22.00	=	_____
3/14 Wednesday Dinner	_____	X \$38.00	=	_____
3/15 Thursday Breakfast	_____	X \$26.00	=	_____
3/15 Thursday Lunch	_____	X \$26.00	=	_____
3/15 Thursday Dinner	_____	X \$50.00	=	_____
3/16 Friday Breakfast <i>(on your own or included with hotel reservation)</i>				

Total: _____

Please list any medically necessary dietary restrictions: _____

PLEASE NOTE: This facility provides for one skirted 6-foot table per exhibitor. Two chairs will also be provided. Any special arrangements must be approved by Jodi Wycoff, WMCA Conference Planning Committee co-chair, and the hotel.

Registration Fee	\$550
Additional Sponsorship (Diamond, Platinum, Bronze or specify other amount - see sponsorship flyer)	\$ _____
Meals	\$ _____
Total Enclosed	\$ _____

To help the hotel be ready for us, please let us know if you require electricity and if you would like an extension cord.

I require electricity YES/NO – circle one

I would like the hotel to provide me with an extension cord YES/NO – circle one

**Please make checks payable to WMCA and
send completed forms and checks to:**

Jodi Wycoff, City Clerk
City of Duvall
PO BOX 1300
Duvall, WA 98019

Registrations are not considered complete without payment. We cannot reserve booth space until payment is received. An email confirmation will be sent once forms and payment are received.

Questions? Call 425-788-1185 and ask for Jodi.

THANK YOU FOR YOUR SUPPORT!!