



**Washington Municipal Clerks Association
2019 Annual Conference
Semiahmoo Resort – Blaine, WA
March 13-15, 2019**

Registration Deadline is February 12, 2019

SPONSOR/EXHIBITOR REGISTRATION

Yes, we want to be part of the 2019 WMCA Annual Conference!

Company Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Conference Contact: _____

Telephone: _____ FAX: _____

Email: _____

Website: _____

Sponsors who are not exhibiting may jump to page 2 after completing the section above.

Name and title of person(s) attending conference. Please print clearly. This information will be used to prepare name badges for your company representative(s).

1. _____

2. _____

Please indicate which meals you will be attending and include this with your registration fee:

| | | | |
|--|-----------------|---|-------|
| 3/13 Wednesday Breakfast | _____ X \$48.00 | = | _____ |
| 3/13 Wednesday Lunch | _____ X \$47.00 | = | _____ |
| 3/13 Wednesday Dinner | _____ X \$73.00 | = | _____ |
| 3/14 Thursday Breakfast | _____ X \$39.00 | = | _____ |
| 3/14 Thursday Lunch | _____ X \$44.00 | = | _____ |
| 3/14 Thursday Dinner | _____ X \$93.00 | = | _____ |
| 3/15 Friday Breakfast <i>(on your own)</i> | | | |

Total: _____

Please list any medically necessary dietary restrictions: _____

PLEASE NOTE: This facility provides for one 8-foot table per exhibitor. Two chairs will also be provided. Any special arrangements must be approved by Ana Campbell or Anja Mullin, Conference Planning Committee, and the hotel.

| | |
|--|-----------------|
| Registration Fee | \$550 |
| Additional Sponsorship (Diamond, Platinum, Bronze or specify other amount - see sponsorship flyer) | \$ _____ |
| Meals | \$ _____ |
| Total Enclosed | \$ _____ |

To help the hotel be ready for us, please let us know if you require electricity and if you would like an extension cord.

I require electricity YES/NO – circle one

I would like the hotel to provide me with an extension cord YES/NO – circle one

I would like the hotel to provide me with a power strip YES/NO – circle one

**Please make checks payable to WMCA and
send completed forms and checks to:**

Ana Campbell / Anja Mullin
City of Kirkland
123 Fifth Avenue
Kirkland, WA 98033

Registrations are not considered complete without payment. We cannot reserve booth space until payment is received. An email confirmation will be sent once forms and payment are received.

Questions? Call Ana (425-587-3193) or Anja (425-587-3191).

THANK YOU FOR YOUR SUPPORT!!