



## WMCA 2019 ANNUAL CONFERENCE SPONSORSHIP OPPORTUNITIES

Washington Municipal Clerks Association offers opportunities for your company to tap into new and exciting markets, expand your client base, and strengthen relations with current clients. Over 125 city, county and transit agency clerks are expected at our annual conference in March.

You may also make your presence known by providing delegates' bags or lanyards this year. Contact Ana Campbell or Anja Mullin for details (contact info on next page).

### **DIAMOND LEVEL - \$2,500**

- Complimentary vendor booth in the exhibit area
- Priority location based upon the order paid registration is received by Diamond sponsors
- Full page advertisement in Conference Program\*
- Recognition and link on WMCA website homepage for one year following conference (April – March)
- Additional link on WMCA website sponsor page for one year following conference (April – March)
- Article on your company in WMCA newsletter
- Poster Signage at Vendor/Exhibitor Reception Event
- Verbal recognition at Opening Session
- Your brochure enclosed in delegates' welcome bags\*\*
- Early set up option on Tuesday night following President's Reception



## WMCA 2019 ANNUAL CONFERENCE SPONSORSHIP OPPORTUNITIES

### PLATINUM LEVEL - \$1,000

- Half page advertisement in Conference Program\*
- Link on WMCA website sponsor page for one year following conference (April – March)
- Poster Signage at Vendor/Exhibitor Reception Event
- Your brochure enclosed in delegates' welcome bags\*\*
- Verbal recognition at Opening Session

### BRONZE LEVEL - \$500

- Your brochure enclosed in delegates' welcome bags\*\*
- Recognition as a sponsor in Conference Program\*

### *Additional Information:*

In addition to a financial contribution, sponsors will be given the opportunity to donate item(s) for the silent auction.

Sponsorship and underwriting opportunities are awarded on a first-come, first served basis. If you are interested in sponsoring a break or reception, please contact us for details and costs.

For more information, check out our website at [www.wmcaclerks.org](http://www.wmcaclerks.org) or call Ana Campbell at 425-587-3193 or Anja Mullin at 425-587-3191.

Please see the sponsor/exhibitor registration form to complete the sponsorship process.

\*All contributions received prior to February 12, 2019 will be acknowledged in the conference program

\*\*All brochures must be received by March 1<sup>st</sup> in order to be included in the delegate bags. Ship brochures to: Jodi Wycoff, City of Duvall, PO Box 1300, Duvall, WA 98019.