



**Washington Municipal Clerks Association
2020 Annual Conference
Red Lion Yakima Center – Yakima, WA
March 18-20, 2020**

Registration Deadline is February 10, 2020

SPONSOR/EXHIBITOR REGISTRATION

Yes, we want to be part of the 2020 WMCA Annual Conference!

Company Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Conference Contact: _____

Telephone: _____ FAX: _____

Email: _____

Website: _____

Sponsors who are not exhibiting may jump to page 2 after completing the section above.

Name and title of person(s) attending conference. Please print clearly. This information will be used to prepare name badges for your company representative(s).

1. _____

2. _____

Please indicate which meals you will be attending and include this with your registration fee:

3/18 Wednesday Breakfast	_____ X \$39.00	=	_____
3/18 Wednesday Lunch	_____ X \$30.00	=	_____
3/18 Wednesday Dinner	_____ X \$57.00	=	_____
3/19 Thursday Breakfast	_____ X \$43.00	=	_____
3/19 Thursday Lunch	_____ X \$31.00	=	_____
3/19 Thursday Dinner	_____ X \$57.00	=	_____
3/20 Friday Breakfast <i>(on your own)</i>			

Total: _____

Please list any medically necessary dietary restrictions: _____

Please note: no meal tickets will be sold at the conference.

PLEASE NOTE: This facility provides for one 8-foot table per exhibitor. Two chairs will also be provided. Any special arrangements must be approved by Anja Mullin and the Conference Planning Committee Chairs, who will work directly with the convention center.

Registration Fee	\$600
Additional Sponsorship (Diamond, Platinum, Bronze or specify other amount - see sponsorship flyer)	\$_____
Meals	\$_____
Total Enclosed	\$_____

To help the venue be ready for us, please let us know if you require electricity and if you would like an extension cord.

I require electricity	YES/NO – circle one
I would like the venue to provide me with an extension cord	YES/NO – circle one
I would like the venue to provide me with a power strip	YES/NO – circle one

Please make checks payable to WMCA and send completed forms and checks to:

Anja Mullin
City of Kirkland
123 Fifth Avenue
Kirkland, WA 98033

Registrations are not considered complete without payment. We cannot reserve booth space until payment is received. An email confirmation will be sent once forms and payment are received.

Questions? Call Anja at (425-587-3191).

THANK YOU FOR YOUR SUPPORT!!